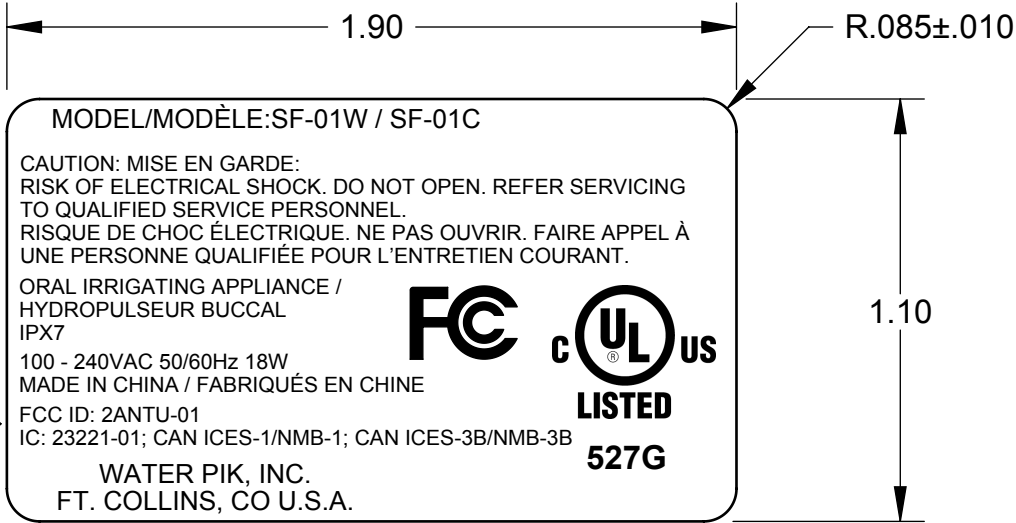
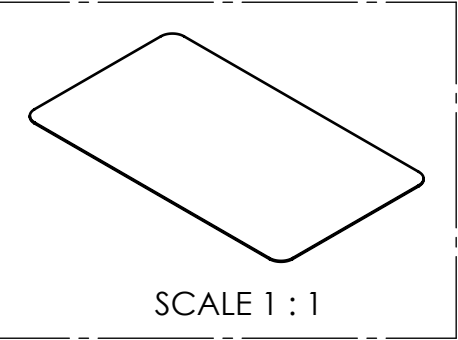




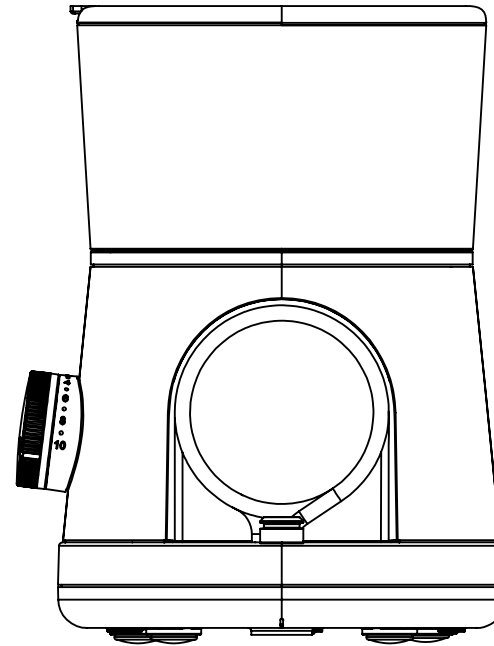
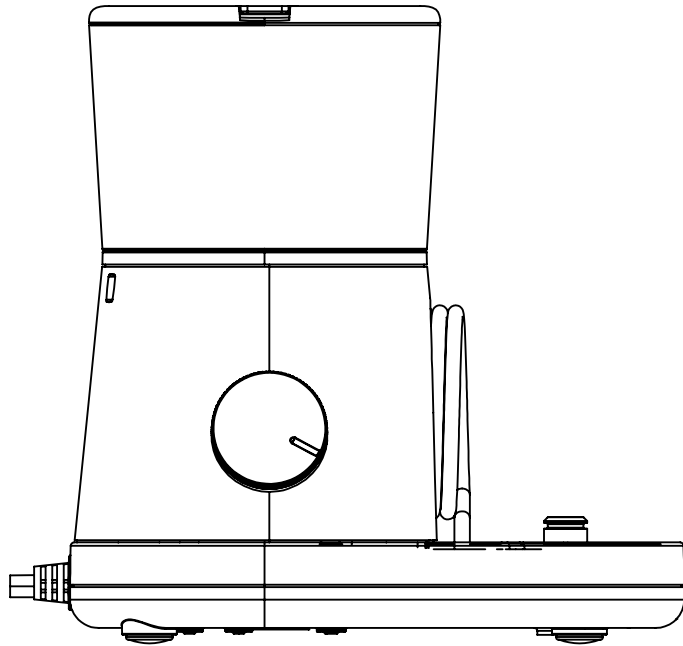
AC
1
AB
2

- NOTES:
- 1. GRAPHICS MUST BE FREE OF OVERRUNS, SMEARS OR VOIDS. PRINTING TO BE PMS BLACK.
 - 2. AFTER PRINTING, COVER PRINTED SIDE WITH UV VARNISH.
 - 3. MUST BE UL RECOGNIZED MARKING AND LABELING SYSTEM, GUIDE NO. PGDQ2. 60°C MIN., FOR ADHESION TO AN ABS SURFACE. PRIOR APPROVAL BY WATERPIK MUST BE SECURED BEFORE ANY CHANGES TO MATERIAL, MATERIAL TYPE OR MATERIAL SOURCE OF SUPPLY.
 - 4. SUPPLIER MUST CERTIFY MATERIAL MANUFACTURER AND FORMULATION ID.
 - 5. MUST BE CSA ACCEPTED ADHESIVE FOR ADHESION TO AN ABS SURFACE.

AB
1

SUPERSEDES 20023207 CHG "AA"

MATERIAL: WHITE LABEL STOCK						REL	AA	AA-001	BW	--/--	04-04-17						
						NO OF CHGS	CHG	DOC NUMBER	BY	CHECK	DATE						
DO NOT SCALE DRAWING UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND TOLERANCES AS FOLLOWS					SCALE 2:1 & NOTED		WATER PIK, INC. UNLESS EXPRESSLY GRANTED IN WRITING, INFORMATION DISCLOSED HEREON IS CONFIDENTIAL AND ALL RIGHTS PATENT AND OTHERWISE ARE RESERVED BY WATER PIK, INC.					LABEL, AGENCY (W/C)					
					DRAWN M.GARAND										DATE 04-04-17		
FRAC	.X DECIMAL	.XX DECIMAL	.XXX DECIMAL	ANGLE	CHECKED E.SUMMERS	DATE 04-05-17	SHEET 1 OF 1					SIZE B		20023207		CHG AC	
± 1/16	± 0.1	± 0.01	± 0.005	± 1°0'	APPROVED J.JOHNSON	DATE 04-04-17											
20023207_Label																	



WATER PIK, INC.

MODEL NUMBER: SF-01

