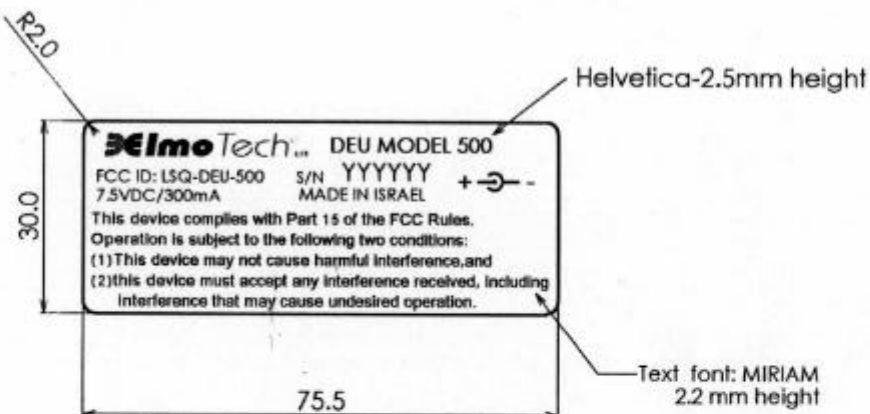




| ISSUE | DESCRIPTION OF CHANGES             | DATA     | APPROVED |
|-------|------------------------------------|----------|----------|
| A     | Change on text & dim. of the label | 12/12/99 | GIL G.   |



#### NOTE

1. BACKGROUND COLOUR : WHITE.
2. PRINTING COLOUR : BLACK.
3. ALL TEXTS WILL BE HELVETICA MEDIUM 2.0mm UNLESS OTHERWISE SPECIFIED.

|                                                                        |  |                         |       |                                                                                                                                                                                                           |                             |         |
|------------------------------------------------------------------------|--|-------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|
| TOLERANCES ARE:<br>LINEAR : ±0.2 mm<br>HOLES : ±0.1 mm<br>ANGLES:±0.5° |  | DWG. No.:<br><br>013-05 |       | <b>ElmoTech</b> <sup>im</sup><br>ELECTRONIC MONITORING TECHNOLOGIES<br>2 Habizel St.,P.O.Box 13236,Tel Aviv 61132 ,Israel<br>Tel: +972-3-6478871 Fax: +972-3-6478872<br>E-mail: elmotech@netvision.net.il |                             |         |
|                                                                        |  | CAT.NO.: 1344A          |       |                                                                                                                                                                                                           |                             |         |
| MATERIAL:<br>JAC- SERIMOBIL 90000                                      |  | SCALE : 1 - 1 <10:1>    |       | PROJECT:<br><br>DEU                                                                                                                                                                                       |                             |         |
| FINISH :                                                               |  | DRAWN                   | 03/99 | ANKA                                                                                                                                                                                                      | TITLE:<br><br>SN \FCC LABEL |         |
|                                                                        |  | DESIGN                  | 03/99 | ANKA                                                                                                                                                                                                      |                             |         |
| DIMENSIONS ARE IN MM<br>UNLESS OTHERWISE SPECIFIED                     |  | CHECK                   | 03/99 | GIL G.                                                                                                                                                                                                    |                             |         |
| DO NOT SCALE DRAWING                                                   |  | APPR.                   | 03/99 | GIL G.                                                                                                                                                                                                    |                             |         |
|                                                                        |  |                         |       | FILE: 013\05                                                                                                                                                                                              | SHEET 1 OF 1                | REV.: A |