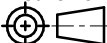
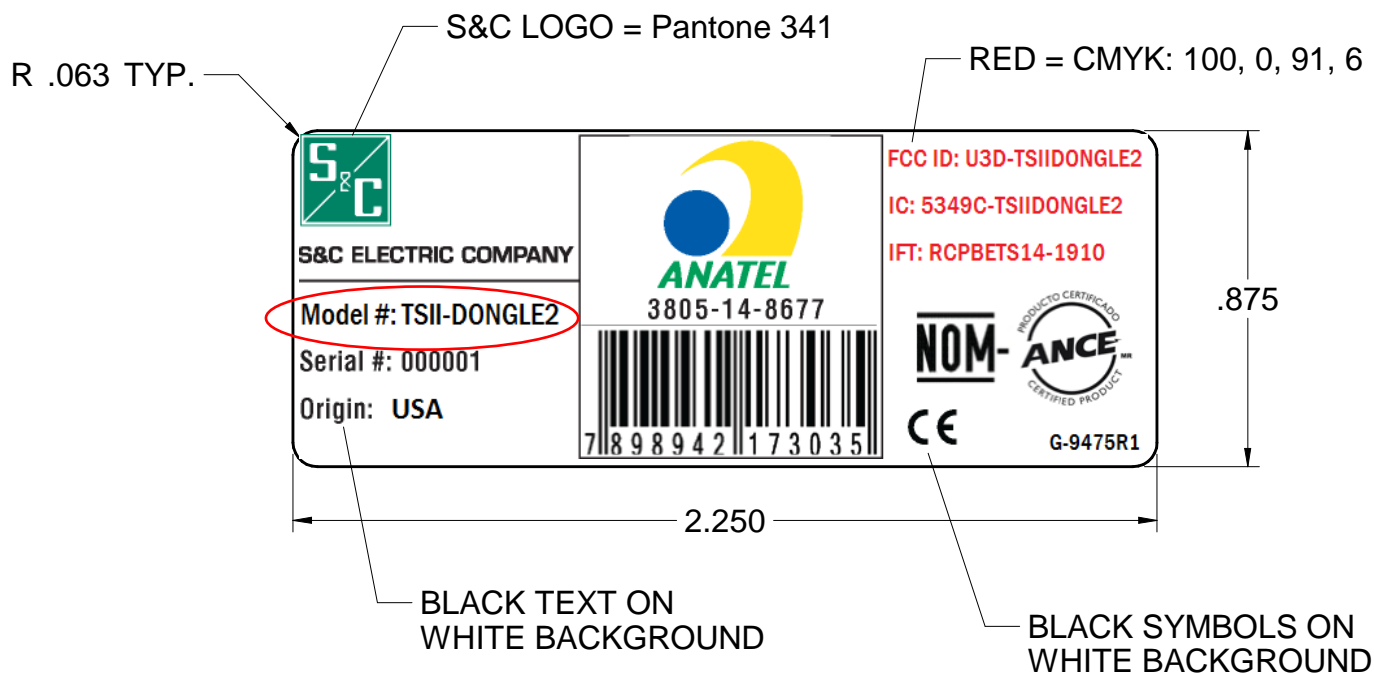



DRAWING SIZE <b>A</b>	DRAWN BY <b>BRAD.BOEHLKE</b>	MATERIAL 7 MIL WEATHERPROOF POLYESTER 2 MIL LOW-SURFACE-ENERGY ADHESIVE	REVISIONS			
SCALE	ORIGINATION DATE <b>3/24/2016</b>	FINISH	NO.	ECO NO.	DATE	REV BY
PROJECTION 	UNITS <b>INCHES</b>	UNLESS OTHERWISE SPECIFIED:  DECIMAL DIMS TO BE: ± .032  ANGLES TO BE: ±  WHEN CHECKED, BREAK ALL CORNERS <input type="checkbox"/> WHEN CHECKED, REMOVE ALL BURRS <input type="checkbox"/>	000	SC596403	10/24/2017	BJB
NEXT ASSEMBLY <b>FDA-1868</b>						
PRODUCT DESCRIPTION <b>TRIPSAVER DROPOUT RECLOSER</b>						



#### NOTES:

1. ALL DIMENSIONS ARE IN INCHES.
2. THE SERIAL NUMBER SHALL CONSIST OF 6 DIGITS WHICH ARE CONSECUTIVE NUMBERS STARTING AT 000001.

**DEVELOPMENT**

DRAWING NO. <b>G-9475R1</b>	 <b>S&amp;C ELECTRIC COMPANY</b> Excellence Through Innovation		DRAWING NO. <b>G-9475R1</b>	SE
	DESCRIPTION			
	<b>TS II DONGLE CERTIFICATION LABEL</b>			
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