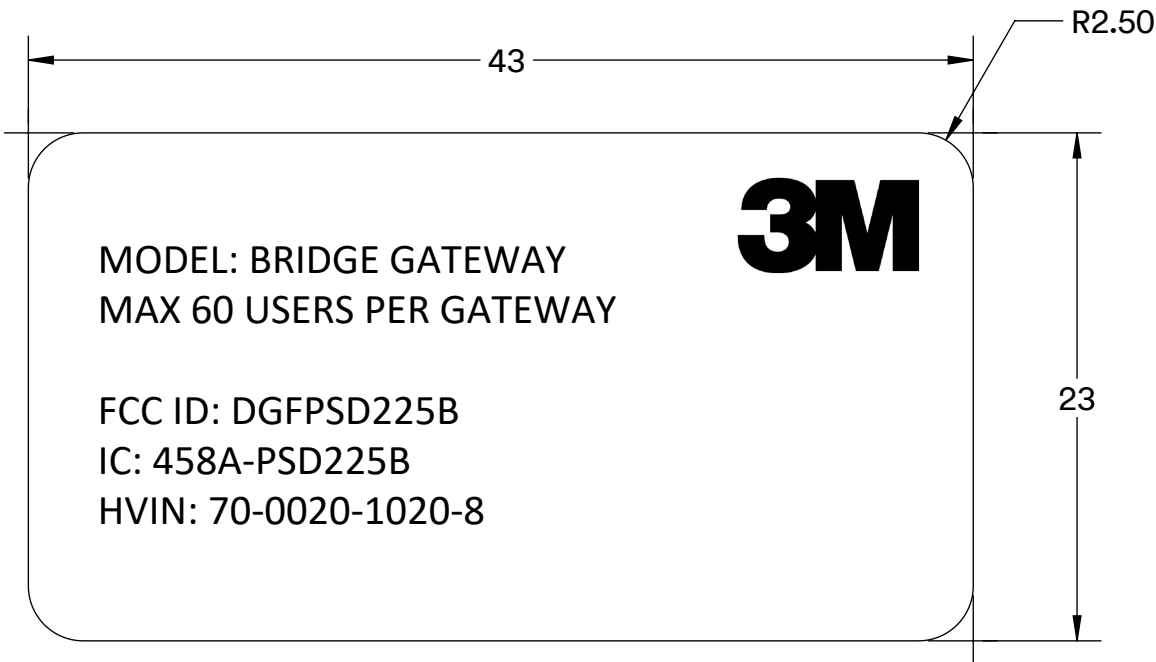
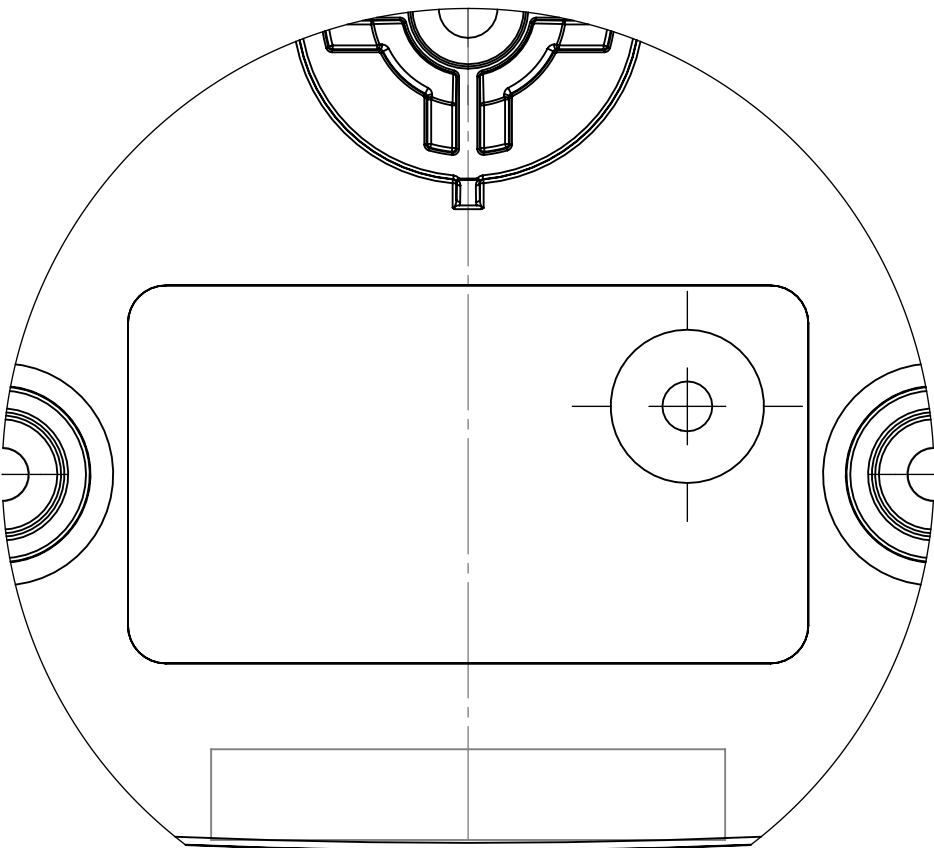


NOTES:

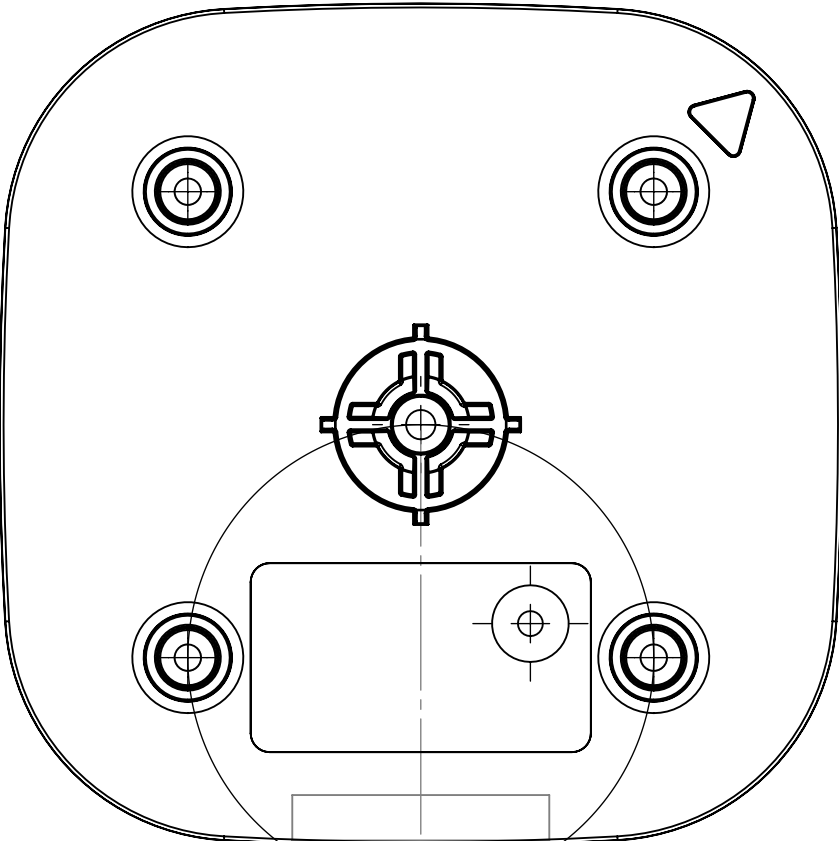
LABEL IMAGE NOT TO SCALE (DIM. VALUES SHOWN ARE CORRECT)



PRODUCT LABEL IMAGE (NOT TO SCALE)



DETAIL LABEL LOCATION  
SCALE 2 : 1



LABEL LOCATION

\*\*\*ALL MATERIALS MUST BE COMPLIANT WITH THE EUROPEAN UNION ROHS DIRECTIVE\*\*\*

|                                                              |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|----------------------------------------|--|--------------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>INTERPRET PER ASME Y14.5-2018 |                                                                                                                                        | <div>3M</div> <div>4320 GOLDMINE ROAD<br/>MONROE, NC 28110</div> |  | 3M CONFIDENTIAL                        |  |              |  |              |  |
| UNITS: MILLIMETERS                                           |                                                                                                                                        |                                                                  |  | © 3M COPYRIGHT 2021                    |  |              |  |              |  |
| TOLERANCES                                                   |                                                                                                                                        | <div>TITLE</div> <div>BRIDGE GATEWAY LABEL</div>                 |  |                                        |  |              |  |              |  |
| X ±1                                                         | <div></div> <div>THIRD ANGLE<br/>PROJECTION</div> |                                                                  |  |                                        |  |              |  |              |  |
| .X ±.1                                                       |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| .XX ±.01                                                     |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| .XXX ±.005                                                   |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| ANGLES ±0.5°                                                 |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| ENGINEER: N. MONTGOMERY                                      |                                                                                                                                        | SHEET<br>SIZE<br>B                                               |  | PART/DRAWING NO.<br><br>70-0020-1020-8 |  | REV<br><br>A |  |              |  |
| DATE: 3/8/2024                                               |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| CHECKER:                                                     |                                                                                                                                        | ALT P/N:                                                         |  |                                        |  | SCALE: 1:1   |  | SHEET 1 OF 1 |  |
| DATE:                                                        |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| APPROVER:                                                    |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |
| DATE:                                                        |                                                                                                                                        |                                                                  |  |                                        |  |              |  |              |  |