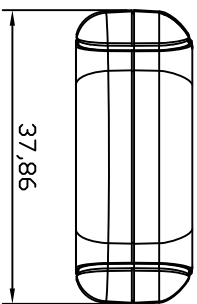
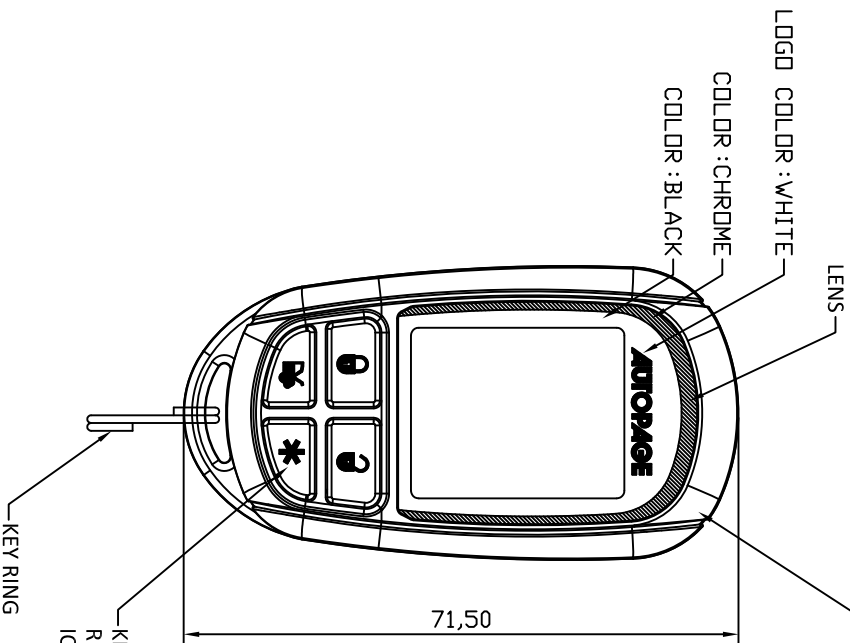
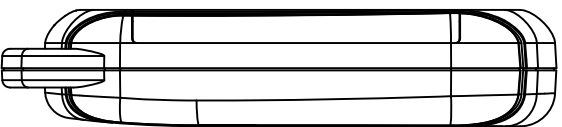


| REVISIONS |      |             |      |      |
|-----------|------|-------------|------|------|
| REV.      | ACC. | DESCRIPTION | DRN. | DATE |
| △         |      |             |      |      |
|           |      |             |      |      |
|           |      |             |      |      |



37,86

-TOP/BOTTOM CASE/BAT. COVER :  
PLASTIC BLACK



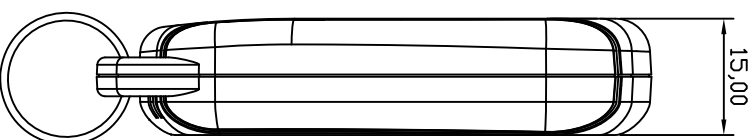
LENS

LOGO COLOR: WHITE

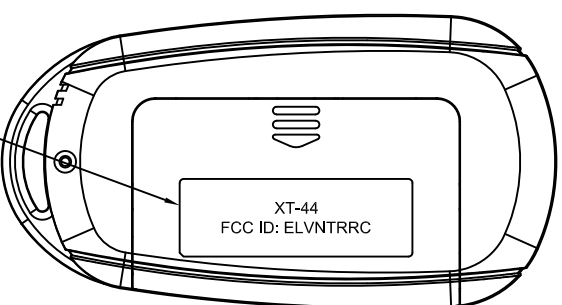
COLOR:CHROME

COLOR:BLACK

71,50



15,00



XT-44  
FCC ID: ELVNTRRC

CHANGE CORE:CAVE 0.2mm  
ENGRAVING:RAISED 0.2mm

| GRADE<br>TOLERANCE | MAX. TOLERANCE WTOL. |      |      |
|--------------------|----------------------|------|------|
|                    | A                    | B    | C    |
| UNDER 6            | 0.06                 | 0.16 | 0.30 |
| 6-30               | 0.10                 | 0.20 | 0.40 |
| 30-150             | 0.20                 | 0.40 | 0.80 |
| 150-300            | 0.40                 | 0.80 | 2.00 |

**tolerance please refer specification of tolerance limits 'c'**

**BODY MATERIAL : PC/ABS**

1. Texture is same as MT-11010
2. Radious will be 0.2 if not specified.

| PART       | P/N      |
|------------|----------|
| CASE       | IAUP0000 |
| LENS       | IRUP00B0 |
| KEYPAD     | NKUP00B0 |
| BAT. COVER | IGUP0002 |

| PART       | P/N        |
|------------|------------|
| + BAT CILP | MCEP1000*2 |
| - BAT CILP | MCEP2000   |
| BATTERY    | CR2032*2   |
| SCREW      | MIP01407   |
| KAY CHAIN  | MA150000   |

|               |                   |                |                   |                                |      |                          |          |
|---------------|-------------------|----------------|-------------------|--------------------------------|------|--------------------------|----------|
| SCALE:<br>1:1 | UNIT:<br>M/M      | DRN BY<br>ERIC | DATE<br>2017/3/29 | NUTEK CORPORATION              |      |                          |          |
| MATERIAL      | CHK BY<br>YYS     | 2017/3/29      |                   | TITLE<br>AUTOPAGE<br>XT-44 HHU |      |                          |          |
| FINISH        | APPD BY<br>VICTOR | 2017/3/29      |                   | SIZE<br>A4                     | DEPT | DRAWING NO<br>10310180-1 | REV<br>0 |
| CODE          | SHEET             | OF             |                   |                                |      |                          |          |